# District 26 District Council Meeting Packet for Business Meeting 4-29-2023

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www.toastmasters.org

#### **District Mission:**

We build new clubs and support all clubs in achieving excellence.

#### **District Director**

JP Bachmann, DTM

## **Program Quality Director**

Ann Hill, DTM

#### **Club Growth Director**

James Gable

## **Public Relations Manager**

Ben Langley

### **Finance Manager**

Diane Nuss, DTM

#### **Administration Manager**

Teri McDonald, DTM, PDD

# Immediate Past District Director

Victoria Cox, DTM

#### Parliamentarian

Linda Rhea, DTM, PDG, PRA

# **District Website**

https://d26toastmasters.org

#### **Toastmasters International**

www.toastmasters.org

#### 2023 District Conference – Hybrid April 28-30

#### d26toastmasters.org/conference-2022

Hall of Fame – July August TBD-

**Next District Council Meeting** 

AGENDA
DISTRICT 26 DISTRICT COUNCIL
ANNUAL BUSINESS MEETING

3:00 PM - April 29, 2023

Introduction of District Director Teri McDonald Chair calls meeting to order.

JP Bachmann

Chair's welcome

District Mission James Gable

**Opening Remarks & Housekeeping** 

Introduce Dignitaries and Special Guests Linda Rhea

Adoption of Standing Rules

Credentials Committee Report Gregory Harris

**International Director Candidates, if** 

present

Adoption of the Agenda JP Bachmann

Approval of September 24 DC minutes

District Audit Committee Report

District Finance Report

Diane Nuss

District Realignment Report

JP Bachmann

District Leadership Committee Report Deborah Horowitz

DLC Representative

Voting Procedures

District Election of Officers JP Bachmann

Voting for Realignment for 2023-24

District Officer Reports Various

Trio

**Division Directors** 

**Announcements** 

Chair Adjourns Meeting JP Bachmann

September 2023

# Instructions for Business Meeting District 26 Hybrid Council Meeting – April 29, 2023

**INTRODUCTION:** Quorum is required to approve the documents included in this package. That means 1/3 of eligible club votes must be represented. If the quorum is not met at the meeting, there will be an additional online voting period. post-meeting in which we will seek to meet the majority approval.

Because the voting process will be conducted virtually, **no proxies will be permitted**. Each district council member must cast their own vote. District executive committee members are entitled to one vote and may cast up to two additional votes as a club president or vice president education. All other members of the district council shall be limited to a maximum of two votes.

Zoom.us is the meeting platform. We recommend that you download and test Zoom conferencing software in advance here: <a href="https://www.zoom.us/download">https://www.zoom.us/download</a> - client 4meeting

**How to Vote when required**: Election Runner will be used to conduct voting during the District Council virtual meeting.

- Participants will receive one email with all items to be voted upon. The email you receive will contain a unique link. Do not forward this email to others. When prompted, use the Voter ID (Username) and Voter key (password) that will be sent to you for each item we're voting on. Only those who have registered on Zoom by 5:00 pm on Friday, April 28, 2023 will receive a link to vote via email.
- If you do not have access to your email during the meeting, telephone only attendees may vote by entering "\* 9" (star 9) when instructed by the Chairperson and the "raised hand" votes will be counted manually.
- You can only use each ballot once. Vote only when instructed to do so.

## District 26 Virtual Council Meeting Ground Rules April 29, 2023 (3:00 pm)

**Rules of Order**: Robert's Rules of Order Newly Revised shall be the final authority on parliamentary procedure insofar as they do not conflict with any provision in the District Administrative Bylaws, the Articles of Incorporation or Bylaws of Toastmasters International, Policies and Procedures, set by the Toastmasters International Board of Directors.

As noted in Robert's Rules, it is permissible for a deliberative body to adopt "special orders" for a given session in order to facilitate business. Since time is limited for the May 1st business meeting of the District 26 Council, the following procedures will be in order:

Parliamentary Aids: To expedite the meeting, the Chairperson will use unanimous consent as much as possible, especially in accepting the submittal of committee reports. Any Council Member may object to unanimous consent by stating "objection" when the presiding officer says, "if there are no objections" or "hearing no objections." With any objection, a motion will have to be made and seconded, discussed and voted. While all points of view are entitled to be heard, that does not mean every member needs to speak. Because of limited time for debate and discussion, members are asked to primarily make statements that offer new information and not repeat what has already been stated. Rights of the minority opinion are to be protected and respected even though majority rules. Courtesy should be extended to all participants and that includes not asking redundant questions that have previously been answered either in the package or by other participants.

**Submittal of Motions that occur in the course of the meeting**: Resolutions, motions or amendments to motions over 12 words, excluding "I move that," shall be submitted in writing to the Chairperson immediately after making the statement. (Enter in the chat box.)

**Addressing the Council**: Recognition by the Chairperson is required before a person addresses the District Council. To address the District Council, an individual must address the Chairperson and wait for acknowledgment by the Chairperson. Once acknowledged, the individual should state their name, club name, club number, District Council role, and then succinctly state the business. Without recognition, comments will not be part of the official record.

**Virtual Meeting Procedures**: When the member registers online to attend the meeting, an email will be sent acknowledging registration that contains instructions on how to join the meeting using their computer, smart mobile device or telephone. All attendees are urged to join via their computer or mobile device so the presentations can be viewed, and the member can participate interactively.

Upon joining the meeting, all attendees will be muted except for the Chairperson and recognized speaker at the time. If a member wishes to speak, that member must "raise your hand" by clicking on the hand icon in the participant window (could be under the "more" menu) or if participating by telephone, the member can enter "\* 9" (star 9) on the keypad. When the Chairperson recognizes the "raised hand," that member will be unmuted to speak their business. Once acknowledged, the individual should state their name, club name, club number and District Council role (e.g., Division C Director).

**Business Time Limits and Guidelines for Participation**: There will be limited debate on items of business. Everyone shall have a maximum of one minute to address the question. The maximum time for discussing or debating any motion, including its amendments, shall be 7 minutes. Unless two-thirds majority of Council Members vote in favor of any motion to change the time limits for debate, the Council will immediately.



The D.C. meeting convened on Sep 24, at 9:00 am MDT, with 74 District leaders present.

- 1. The meeting opened with the Program Quality Director, PQD Ann Hill, reading the District Mission Statement: "We build new clubs and support all clubs in achieving excellence."
- 2. DD, JP Bachmann welcomed the council and recognized all dignitaries.
- Credential Report, Beth Boaz, DTM, PDG, PID A quorum was achieved. (135 Clubs in good standing with 270 available votes (1 for each Club President and 1 for each Vice President Education. Minimum votes required for quorum 90.)
   District Officers do not factor in the quorum. 116 Club Officers and 28 District Officer Votes for a total of 144. Simple Majority = 72.
- 4. Voting Instructions were given by Parliamentarian Linda Rhea, DTM, PDD, PRA
- 5. Approval of Agenda by JP, DTM, PDD, AM Today's Agenda: Agenda approved. (First by Jay Ruggeri, #631413 Speak with Ease, seconded by Diane Nuss, Simply Speaking, 677276). Show-of-Hands Vote 59-0
- 6. Review of DEC Minutes from Apr 30: there were no objections, and the minutes were approved as circulated (Moved by Jay Ruggeri, # 631413, seconded by Jim Dent, S-Speak, 402183). Show-of-Hands vote 63-0.
- 7. District Finance Report presented by Finance Manager, Diane Nuss, DTM. The district is currently over budget of \$2,500 because of lodging expenses for the Trio at the August International Convention. Current and year-to- date P & L is not available because of an ERP. The district reserve fund is \$124,000.
- 8. District Director Bachmann thanked and introduced Audit Committee Chair, Tom Marrs, DTM who presented the results of the Year End 2021-22 Audit and thanked the committee, Peggy McIntosh and Ray Mohr and the 2021-22 Finance Mgr., Joseph Vander Linde for his fine work.
  - a. Motion to approve the Audit Committer Findings. (Jay Ruggeri, # 631413, Marcia Wood, DTC Speaks, 727209). No discussion. Show of Hands Vote 68-0.
- 9. Public Relations Manager, Ben Langley Report- Communications Plan includes increased internal communication and social media and is planning a Podcast for the District. Called for DTMs to participate.
- 10. Director Bachmann reviewed the Budget and explained that a request for a policy exception to TI has been made. Then explain of the Trio plans to grow the district membership and focus on marketing and to grow new clubs.
  - i. Motion to approve the 2022-23 Budget (Marcia Wood, DTC Speaks; #747209; second from Glenn Wright, Artfully Speaking, #8404). Discussion follows. Vote by Election Runner, results 99-0.
  - ii. Discussion Item: Marcia Wood, DTC Speaks, #747209 inquired regarding the revenue for contests under conference.
  - iii. Discussion Item: Dave Walden, Liberty North, # 1588571 as a new President, inquired about the \$100K+ in the reserves. asked what is the benefit of growing the club and belonging to the larger international organization? What value does the district provide to the club? Ann Hill talked about initiatives for club retention this year.
  - iv. Discussion Item: Victoria Cox, IPDD, Is there a budget for the Area Directors to hold open houses?

    Response is yes there is a budget for community building events that Ads can apply and participate in.

- 11. Confirmation of the 2022-23 District Leaders: Motion Jay Ruggeri, Speak with Ease, 631413, seconded by Diane Nuss, FM, Simply Speaking, 677476. Vote by Election Runner, results 82-0.
  - a. Public Relations Manager: Ben Langley, IP5
  - b. Finance Manager: Diane Nuss, DTM
  - c. Administration Manager: Teri McDonald, DTM, PDD
  - d. Division Directors: Karen McGrath, Denver Div., AJ Herran Eastern Div., Will Robinson, Urban Div.,
  - e. Area Directors:

f.

D1 Justin Bowman	F2 Katelynn Pau	N4 Cecilia Kramer
D2 Keith Bailey	F3 Janet Sellers	S2 Zach Taylor
D3 Melody Mack	F4 Revathy	S4 N. Winzenried
D4 James Cline	Sukumaran	U1 T. Hunter-
D5 Steve Holloway	M1 Brad Wolf	Merrill
E3 A. Znidarsic	M2 J. Ladewig	U2 Marcia Wood
E5 R. Constable	M3 C. Walker-	U3 Jim Roth
E6 Mark Snyder	Lopez	U4 M. Myers
F1 Chelsa	M4 Ann Kerr	U5 Ricardo Soto
Newberg	M5 Jason Butts	

#### 12. District Officer Reports

- a. Club Growth Director: James Gable, PI3
  - i. We are a team and is strong to build new clubs and support all clubs.
  - ii. 5 potential clubs ready for Kick-off meetings pending dates.
  - iii. 5 more interested in forming.
  - iv. Meredith Myers is working with club coaches.
- b. Program Quality Director: Ann Hill, DTM
  - i. Educational Training 64 % Officers were Trained in the first Round
  - ii. AD training 96% trained.
  - iii. DCP Incentive announced.
  - iv. 13 clubs had 7 officers trained.
  - v. Acknowledged Trainers
- c. Division Director Reports:
  - i. Urban Division Director Will Robinson, DTM reported by Marcia Wood, DTM
    - 1. All clubs have 8 or more members. 3 club visits submitted; Savvy Speakers achieved 5 goals towards DCP.
  - ii. Southern Division Director Jimmy Dent, DTM
    - 1. In need of 2 Area Directors. 47% AD Reports completed. 1 Area is outstanding with all clubs above 20 members. Several New club ideas collected.
  - iii. Northern Division Director Nathan Darnall, PI3
    - Happy to have 1 Area Director and working on plans to advertise Toastmasters on movie screens. Challenges are great opportunities. Many clubs are at or below 8 members or below.
  - iv. Metro Division Director Ruth Prentice, MS5
    - 1. Club visits in progress, losing 3 clubs; CTech Communicators, Denver TechMasters and South Glenn Speakers. She shared an Open House Flyer
  - v. Foothills Division Director Pattie Apple, DL1
    - 1. Need 1 Area Director, need 1 club coach

- vi. Eastern Division Director A.J. Herran, MS5
  - 1. 3 Area Directors on team, acknowledged them. Also Acknowledge Clubs with Renewals in. 6 out of 25 clubs at charter strength or better.
- vii. Denver Division Director Karen McGrath, VC4
  - 1. Successes: 2 clubs have achieved 6 goals for DCP, 4 clubs paid on time. Held a club officer training with 45 attendees. Area Reports for Division 24%
  - 2. Challenges: 12 clubs out of 25 clubs had only had 4 officers trained.
- d. District Director's Report and comments: Marketing and Recognition discussed earlier. Smedley Distinguished is the district goal. The district has not been Distinguished in 7 program years. Unable to give you the Incentives to because the store is down, and it would be irresponsible to offer rewards from the store at this time. Offered to Council a new logo (share) to be tattooed to his body if the district reaches Smedley Distinguished.
- 13. New Business Requested: None
- 14. Meeting adjourned at 10:56 am

Meeting minutes submitted by: Teri McDonald, DTM Admin Manager, District 26

Approved.

JP Bachmann District Director, District 26

**Distribution: DEC Members** 

# Audit Committee Report

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TOASTMAS	STERS	TOASTMASTERS I									
INTERNATI		Certifica			DISTRICT # 26						
	(No. of the Control o	2022-									
	1. Complete all sections :	on the Narrather tab									
	2. Fill in the white cells b	eigw with the appropria	te information and print out	this page.							
	<ol> <li>Obtain related signature</li> </ol>	re bolow. Typed sign:	stures are not acceptable. International protocol 8.4, to								
	Quality Director and Club	Growth Director within	30 days after the end of the	month.	gram						
	S. Quarter reports due	to World Headquart	terst	mar on							
		г кероп; иссевет эд									
	* December (Audit) Report: repruary 15										
		<ul> <li>March Report: April au</li> </ul>									
		к) керо-т. яшдиях э г									
	Submit approved nametives and cartification page to World Headquarters by email:     Soan and email the PDF to DistrictFinancialReports@toastmasters.org										
	NOTE: This certification f	form must be complete	for the report to be accepted	by World Headquarters							
	Reserve funds will not be	released until World Ho	sadquarters receives the com-	pleted report.							
	In Base Currency		*	USD	FLORER						
	Monthly Net Income/(	Loss)	Actual \$1,848.49	938.53	artenta						
	Year to Date Net Incom	ne/(Loss)	Actual \$ [4,276;	7 (1,730,03)	wreat						
	Total Available Funds			137,415.25	Ulreco						
this audit. We furth	er certify that there are no o	026-2020 i term have be other outstanding Distric	n made available to the Audit een reported to the Audit Con ct obligations incurred for the	nmittee and included in	accruals section of						
Detect this Decusioners	22nd day of	April									
18 Backman	un		"Nota - a	0	4.34.55						
District Director (for this		-	District Finance Man	ager (for the year andire	4 33 33						
	the Mid-year Report an	d Vess and Decests	September 1 marks 1 marks	eiter from the based departs	547						
compress only ide	rue sue less vehort un	o real-cita nepore:									
<ol><li>We, the undersigned with the Audit Conn</li></ol>	d members of the Audit Con nittee Guidelines* and belie	nmittee, have examined ve that this report prop-	the records of District only reflects the operation for	26 for the 2022-2 that term.	gg23 iterm in accordance						
Dated this Apr	1 23 day of	2023									
Liz	Joseph Von	der Bala	-								
Chairman	20,000										
Thomas A Marre	s thomas A. Marrs	04/23/2023	Pragu.	S. McAnt	osk						
Member			Nember 0								
* Audè Committee C	Siddless as modifies as W	be Picario Picario - Com									
NOTE: Audit Comm	ittee members cannot be or	ne custre: Pinance Con tempers of the District F	ter of the Toestnasters Inten Executive Committee (e.g., Di	strict Director, Bysacow	HERE Oralles						
Director, Club Growt	h Director, Immediate Past	District Director, Admin	Manager, Finance Manager,	Public Relations Manage	v, Division						
Directors, Area Direc	žors).										

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# District 26 P & L Financial Report

District 26 Profit & Loss (Actual vs. Budget Summary) (in USD)

Reporting Book: ACCRUAL As of Date: 01/31/2023 Cost Center: District 26

	nth Ending /31/2023		_	07/01/2022 Through 01/31/2023			
Actual	Budget	Variance		Actual	Budget	Variance	
			District Revenue				
1,161.05	837.13	323.92	Membership Revenue	23,553.38	25,031.45	(1,478.07)	-5.90%
0.00	0.00	0.00	Fundralsing Revenue	0.00	6.00	(6.00)	-100.00%
0.00	0.00	0.00	Other Revenue	357.88	0.00	357.88	#DIV/0!
1,161.05	837.13	323.92	Total District Revenue	23,911.26	25,037.45	(1,126.19)	-4.50%
			District Expenses				
0.00	0.00	0.00	Fundralsing Expenses	0.00	6.00	(6.00)	#DIV/0!
12,652.49	0.00	12,652.49	District Store Expenses	12,652.49	0.00	12,652.49	-100.00%
0.00	1,885.00	(1,885.00)	Recognition	3,858.20	4,375.00	(516.80)	13.39%
0.00	600.00	(600.00)	Club Growth	216.83	3,450.00	(3,233.17)	1491.11%
0.00	400.00	(400.00)	Marketing Outside of Toastm	0.00	1,922.00	859.00	#DIV/0!
0.00	330.00	(330.00)	Public Relations Expense	2,781.00	3,006.00	(3,006.00)	8.09%
0.00	0.00	0.00	Education & Training Expens	3,760.95	2,850.00	910.95	-24.22%
35.45	42.00	(6.55)	Administration Expenses	4,787.59	3,432.00	1,355.59	-28.31%
0.00	360.00	(360.00)	Food and Meals Expense	2,346.99	2,150.00	196.99	-8.39%
0.00	50.00	(50.00)	Travel Expense	2,665.81	2,608.00	57.81	-2.17%
0.00	1,200.00	(1,200.00)	Lodging Expense	5,451.82	6,613.00	(1,161.18)	21.30%
198.88	199.00	(0.12)	Allocation Expenses	1,392.06	1,393.00	(0.94)	0.07%
12,886.82	5,066.00	7,820.82	Total District Expenses	39,913.74	31,805.00	8,108.74	-20.32%
(11,725.77)	(4,228.87)	(7,496.90)	Total Net Income	(16,002.48)	(6,767.55)	(9,234.93)	-57.71%

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#### District 26 Profit & Loss (Actual vs. Budget Summary) (in USD)

Reporting Book: ACCRUAL
As of Date: 01/31/2023
Cost Center: District 28

Mor	nth Ending			07/0	1/2022 Throu	gh		
01	/31/2023				01/31/2023			
Actual	Budget	Variance		Actual	Budget	Variance		
			District Revenue					
1,161.05	837.13	323.92	Membership Revenue	23,553.38	25,031.45	(1,478.07)	-5.90%	
0.00	0.00	0.00	Fundraising Revenue	0.00	6.00	(8.00)	-100.00%	
0.00	0.00	0.00	Other Revenue	357.88	0.00	357.88	0.00%	
1,161.05	837.13	323.92	Total District Revenue	23,911.26	25,037.45	(1,128.19)	-4.50%	
			District Expenses					
0.00	0.00	0.00	Fundraising Expenses	0.00	6.00	(8.00)	0.00%	
12,652.49	0.00	12,652.49	District Store Expenses	0.49	0.00	0.49	-100.00%	a
0.00	1,885.00	(1,885.00)	Recognition	8,788.20	4,375.00	4,411.20	-50.21%	ь
0.00	600.00	(600.00)	Club Growth	5,191.83	3,450.00	1,741.83	-33.55%	C
			Marketing Outside of					
0.00	400.00	(400.00)	Toestmesters Expenses	0.00	1,922.00	(1,922.00)	0.00%	d
0.00	330.00	(330.00)	Public Relations Expense	2,781.00	3,008.00	(225.00)	8.09%	
			Education & Training					
0.00	0.00	0.00	Expense	3,780.95	2,850.00	910.95	-24.22%	
35.45	42.00	(6.55)	Administration Expenses	7,538.59	3,432.00	4,104.59	-54.48%	e
0.00	380.00	(380.00)	Food and Meals Expense	2,348.99	2,150.00	196.99	-8.39%	
0.00	50.00	(50.00)	Travel Expense	2,685.81	2,608.00	57.81	-2.17%	
0.00	1,200.00	(1,200.00)	Lodging Expense	5,451.82	6,613.00	(1,161.18)	21.30%	
198.88	199.00	(0.12)	Allocation Expenses	1,392.08	1,393.00	(0.94)	0.07%	
12,888.82	5,088.00	7,820.82	Total District Expenses	39,913.74	31,805.00	8,108.74	-20.32%	
(11,725.77)	(4,228.87)	(7,498.90)	Total Net Income	(16,002.48)	(8,767.55)	(9,234.93)	-57.71%	

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this is recognition (\$311+\$4,617), admin (\$1,195+\$383+\$886+\$285) & club growth (\$4,975) & needs to be reclassified

approx \$156+\$2310 from previous year ~\$1.7K is from previous year

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this expense should be moved to PR approx \$2,750 moved from District Store and 50% is from previous year

2022 Div.	2022 Area	2023 Div.		nt Report Club Name	Meeting Day	Meeting Time	Format
D	01	D	1	Skyline Club	1st & 3rd Monday	6:30 pm	Hybrid
D	01	D	1	Downtown Speakeasy Club	Wednesday	12:30 pm - 1:30 pm	Hybrid
D	01	D	1	Front & Center	Every other Thursday	12:00 pm	Online
D	01	D	1	Leprino Foods Toastmasters	1st & 3rd Friday	12pm	Hybrid
D	02	D	2	Downtowners Toastmasters Club	Monday	11:55 am - 1:00 pm	Hybrid
D	02	D	2	Homesteaders Club	Tues.	8:00 a.m.	Hybrid
D	02	D	2	On Broadway Toastmasters Club	Thursday	11:55 am	Hybrid
D	02	D	2	Stately Speakers	Tuesday	12:00 pm -12:55pm	Online
D	02	D	2	BPX energy Denver	Wednesday	11:30am - 12:30pm	In Person
М	01	D	3	PMI Mile Hi Toastmasters	2nd Tuesday & 4th Thursday	6:00 PM	Online
D	03	D	3	Daybreak Toastmasters Club	Friday	7:00 am	Hybrid
D	03	D	3	ToastAbility	1st & 3rd Saturday	10:30 am	Hybrid
D	03	D	3	IMA Speaker	Every other Wednesday	2:00-3:00	Hybrid
D	03	D	3	CASFM Toastmasters Club	2nd & 4th Wednesday	11:30 AM - 1:00 PM	Hybrid
D	02	D	4	Speakers In Action SIA Club	3rd & 4th Thursdays	12:00 pm/ 2:00 pm	Hybrid
D	04	D	4	Rocky Mountain Toastmasters Club	Thursdays	6:45PM	Online
D	04	D	4	Timberline Toastmasters	2nd & 4th Tuesdays	7:00 pm - 8:30 p.m.	Hybrid
D	04	D	4	Cherry Creek Toastmasters Club	Thursday	7:00 am	In Person
D	04	D	4	Lodo Toastmasters Club	2nd & 4th Tuesday of every month	6:30 pm	In Person
D	05	D	5	Thunderbolt Orators Club	Thursday	11:30 am	Hybrid
D	05	D	5	Pioneer Toastmasters Club	Wednesday	7 pm	Hybrid
D	05	D	5	Dam Good Speakers	Tuesday	11:30am to 12:30pm	Hybrid
D	05	D	5	Terumo BCT	Wednesdays	12:00 PM	Hybrid
E	01	E	1	Fort Collins #375 Toastmasters Club	Tuesday	6:30 pm	In Person
E	01	E	1	Noonshiners Toastmasters Club	Monday	12:15 PM - 1:00 PM	Online
E	01	E	1	Colorado State University Toastmasters Club	Wednesday	5:15 pm	Hybrid

Е	01	Е	1	Resource Masters	Mondays except Federal holidays	11:00 am	Online
Е	02	Е	2	Sunrise Toastmasters	Tuesday	6:30 - 7:30 am	Hybrid
Е	02	Е	2	Ayres Associates Toastmasters Club	1st Thursday	12:00 pm	In Person
Е	02	Е	2	Lark Bunting Toastmasters	Thursday	12-1 PM	Hybrid
E	02	E	2	Speakology	1st & 3rd Saturday	10:00-11:00 AM MST	Online
E	03	Е	3	Greeley Early Risers Toastmasters	Monday	6:30 am	Hybrid
E	03	E	3	Loveland Sweet Talkers Club	Mondays (except Holidays)	7:00 - 8:30 pm	Online
E	03	E	3	Greeley Noon Toastmasters	Thursday	12:00-1:00PM	Hybrid
Е	03	Е	3	Assured Speakers	2nd & 4th Wednesday	12:00-1:15 PM PST	Online
F	01	Е	4	CO Xpressionists Club	Wednesdays on ZOOM	12:00 - 1:00 p.m.	Hybrid
E	03	Е	4	Loveland Toastmasters Club	Tuesday	6:30 a.m.	Hybrid
E	04	Е	4	Seamasters Toastmasters Club	Wednesdays	12:00 PM	Hybrid
E	04	Е	4	Liberty Toastmasters-North	2nd & 4th Saturday	10:00 a.m.	In Person
Е	04	Е	4	Peak Performance	2nd & 4th Saturdays (contact to confirm)	9:30 am - 11:00 am	Online
E	05	Е	5	Speakeasy II Club	Mondays - 2nd and 4th Monthly	7:00 pm-8:30pm	Hybrid
E	05	Е	5	Speak With Ease Club	Wednesday	7:00 - 8:30 pm	Hybrid
E	05	Е	5	Star Speakers Society	Thursday	12:00 pm - 1:00 pm	Hybrid
Е	05	Е	5	CU Chip Chat	Tuesday & Thursday	12:00pm	Hybrid
F	05	F	1	Dawn Yawn Club	Wednesday	6:45 am	Hybrid
F	05	F	1	Golden Speak EZ	Thursday	12:00 pm - 1:00 pm	Hybrid
F	05	F	1	Golden Keynotes	1st Monday and 3rd Wednesday	12:30 - 1:30 PM	Hybrid
F	01	F	1	Golden Orators	-		Hybrid
F	01	F	2	Flatirons View Toastmasters	1st & 3rd Wednesday	6:30 p.m.	Hybrid
F	01	F	2	BALL Talks Toastmasters Club	Tuesday	11:45 AM - 12:45 PM	Hybrid
F	02	F	2	Front Range Toastmasters Club	Thursday	7:00 pm - 9:00 pm	Hybrid
F	02	F	2	WorldView Toastmasters Club	Tuesdays	Noon - 1pm	Hybrid
F	05	F	3	Cloud Nine Toastmasters	1st & 3rd Tuesdays	5:30 - 6:30 pm	Hybrid
F	03	F	3	Grand Junction Toastmasters Club	Tues: 6:45-7:45am @Four Winds Coffeeshop	Thurs: 12-1:00pm @Main Street Bagles	In Person

F	03	F	3	Roaring Colorado Toastmasters	2nd Wed in Rifle	6:00 - 8:00 p.m.	In Person
		F	3	Tenmile Toastmasters			
F	02	F	4	Chamber Ad-Lib Orators Club	Thursday	7:30 a.m.	Hybrid
F	02	F	4	Gogo Toast & Talk	Tuesdays	11:45 AM	In Person
F	04	F	4	Opportunity Talks Toastmaster's Club	Wednesday	12:00 pm	Hybrid
F	04	F	4	Solar Speak Club	Thursday	7:00 pm	Hybrid
F	04	F	4	Speak & Influence	Tuesday	8:00 - 9:00 am	Hybrid
E	06	F	5	Boulder Speakeasy	Friday	12:00 p.m.	In Person
E	06	F	5	Loquacious Lunch Bunch Toastmasters Club	Thursday	12:00 pm	Hybrid
Е	06	F	5	Sure Speakers Society Club	Wednesday	12:00 pm	In Person
Е	06	F	5	Zayo Global Toastmasters	2nd & 4th Thursday	9:00	Hybrid
D	03	M	1	Liberty Toastmasters	1st & 3rd Saturdays	10:00 AM to 12:00 PM	Hybrid
M	01	M	1	Titan Club	Monday	6:00 pm	Hybrid
M	01	М	1	Comcast West Division Toastmasters	Friday	12:00 pm	Hybrid
М	01	М	1	Toasting With Altitude	Wednesday	12:00 p.m.	Hybrid
М	03	M	2	DISH Wireless	1st & 3rd Thursday	4:00 PM	In Person
М	02	M	2	South Suburban Toastmasters	Thursday	7:00 am	In Person
М	02	M	2	Columbine Communicator Club	1st & 3rd Tuesdays monthly	7 pm	Hybrid
М	02	M	2	TLC Club	1st & 3rd Tuesday	5:45 pm, 5:30 pm networking	Hybrid
М	02	М	3	Tech Center Toasters	2nd and 4th Wednesday	11:30 AM - 12:30 PM	Hybrid
М	02	M	3	Ulteig Multiregional Toastmasters Club	1st & 3rd Wednesday	11:00 am	Online
М	03	М	3	Littleton Toastmasters Club	Tues.	7:00 p.m.	Hybrid
М	03	М	3	Eloquent Entrepreneurs	Wednesday	7:15 AM to 8:30 AM	Online
М	04	М	4	Excelsior Advanced Toastmasters Club	3rd Saturday	9:15 - 11:30 am	Hybrid
М	04	М	4	Mountain Toastmasters Club	2nd & 4th Mondays	7:00 pm	Hybrid
M	04	М	4	Westside Speakeasy Toastmasters Club	Wednesday	11:30 am - 12:30 pm	Online
М	04	М	4	Speech Masters Advanced Club	2nd Monday	6:15 PM - 7:45 PM	Hybrid

М	05	М	5	Castle Rock Toastmasters	Thursday	7:00 am	In Person
M	05	M	5	Parker Toastmasters	Thursday	6:30 pm - 8:00 pm	Hybrid
M	05	M	5	Highlands Ranch / Lone Tree Toastmasters	Fall-Every Weds, Except 1st Wed of month	6:45pm to 7:45pm	Hybrid
M	05	М	5	Ranch Raconteurs Toastmasters Club	1st and 3rd Thursdays of each month	6:45 pm	Hybrid
М	05	M	5	Rocky Vista Toastmasters	1st Monday & 3rd Thursday	Mon 12:00 PM & Thu 6:00 PM	In Person
F	03	N	1	Early bird Club	Friday	7:15am	Hybrid
F	04	N	1	Talking Ideas Toastmasters Club	Tuesday	12:00 pm - 1:00 pm	Online
S	04	N	1	Past Leaders United In Service	1st Saturday	9:00am MT	Online
N	01	N	1	Energy Capital Toastmasters	1st, 3rd & 5th Wednesday	6:30 am	In Person
N	02	N	2	Pioneer Toastmasters Club	1st & 3rd Wednesday	12:00 pm	In Person
N	02	N	2	Morning Tour Toastmasters Club	Monday	6:30 am	Hybrid
N	02	Ν	2	Pathfinder Club	Monday	6:15 pm	Hybrid
N	02	N	2	True Companies	Thursdays	11:30 AM - 12:30 PM	Hybrid
Е	02	N	3	The Talking Toasters	Thursday	12:00 pm - 12:45 pm	Hybrid
N	03	N	3	Laramie Toastmasters	Mon	5:30 p.m.	In Person
N	03	N	3	Roadmasters of Cheyenne WY	Monday	12:05 pm	Hybrid
N	03	N	3	Pronghorn Pontificators	1st, 3rd & 5th Thursday of each month	6:00-7:00pm Mountain Time	Online
N	04	N	4	Cheyenne 798 Toastmasters Club	Wednesday	6:00 pm	Hybrid
N	04	N	4	High Noon Club	1st and 3rd Tuesdays	12:05 pm	Hybrid
N	04	N	4	High Plains Toastmasters	Mon	6:00 pm	Hybrid
N	04	N	4	Hear Me Roar	2nd & 4th Thursdays	6:30 p.m.	Hybrid
S	01	S	1	21st Century Toastmasters	Fridays	1:00 pm	Hybrid
S	01	S	1	Currently Speaking Toastmasters Club	Wed	6:30 p.m.	Hybrid
S	01	S	1	EntSpirational Speakers Club	Every Wednesday	12:05 pm	Hybrid
S	01	S	1	Peak Articulators	1st Wed. of Month @3PM/ Rest Thurs. @2PM	2:00 pm - 3:00 pm (1st Wed. 3:00- 4:00pm)	Online
S	02	S	2	Peterson Toastmasters	Tuesday	11:35am-12:35pm MST	Hybrid
S	02	S	2	Building Your Brand	Tuesdays	6:00pm-7:00pm MT	Hybrid

S	02	S	2	S-Peak Leaders	2x Month: Thur 6:30p & Sun 2:30p	6:30 PM/2:30 PM	Hybrid
S	02	S	2	Cosmic Communicators	Tuesdays	6:00 PM MST	Online
S	04	S	3	Above the Clouds	Tuesdays	7:30 AM	Hybrid
S	03	S	3	Colorado Springs Toastmasters Club	Mondays	5:55 p.m.	In Person
S	03	S	3	Colorado Orators League	Thursday	7:00 am	In Person
S	03	S	3	Artfully Speaking	Every Monday	5:45 pm	In Person
S	03	S	4	Pikes Peak Toastmasters Club	Wednesday	6:44 am	Hybrid
S	03	S	4	Downtown Toastmasters Club	Friday	12:05 pm	Online
S	04	S	4	Pueblo Toastmasters Club	2nd & 4th Thursday	6:00 pm	Hybrid
S	04	S	4	MxV Rail Orators Club	Thursday	11:00 AM	Online
U	05	U	1	5280 Toastmasters	Thursday	12:00 pm	In Person
U	01	U	1	Savvy Speakers	Thursday	12:00 pm	Online
U	01	U	1	Gates to Excellence Toastmasters	2nd & 4th Thursday	6:30 pm	Hybrid
U	01	U	1	Evening Stars Club	2nd & 4th Wednesday	6:30 - 8:00 PM	Online
U	01	U	1	Professional Presenters Toastmasters	1st & 3rd & 5th Tuesday	7:00 pm	Hybrid
М	03	U	2	Empowering Great Speakers	Corporate Club - only employees can join	2:30 PM / 4:30 PM	Hybrid
U	05	U	2	Toast Of Inverness	Friday	12:00 pm	Hybrid
U	02	U	2	Bob Ord Toastmasters Club	Tuesdays	7:00 AM to 8:30 AM	In Person
U	02	U	2	RE/MAX, LLC Toastmasters	Wednesday	11:30 am	In Person
U	02	U	2	Speaking For Better	Tuesday, every other	12:00 - 1:00pm	Hybrid
U	02	U	3	DTC Speaks	Thursdays	12:00 - 12:55 PM	Hybrid
U	05	U	3	DTC Speakeasies	1st & 3rd Thursday	7:30 am	Online
U	01	U	3	TOPS – Toastmasters of Pinnacol	every other thursday	12:00 - 1:00 p.m.	Hybrid
U	03	U	3	George Sutton Toastmasters Club	Thursday	11:30 am-1: 00 pm	In Person
U	03	U	3	Simply Speaking Toastmasters Club	Thursdays	7:00 pm	In Person
U	03	U	4	Toast-A-Matics	Thursday	12:00 pm-1:00 MST	Online
U	03	U	4	Absolutely Articulate	2nd and 4th Saturday of the month	10:00 am - 11:30 am	In Person
U	04	U	4	Aurorators Toastmasters Club	1st, 3rd & 5th Wed.	7:00 p.m.	Hybrid
U	04	U	4	Toast of DEN	Every Friday	12:00 pm - 1:00 pm	Online
U	04	U	4	AP Toastmasters	2nd & 4th Thursday	7:00 A.M.	Hybrid

Div.	Areas				
D	5	Changed Area Within a Division			
Ε	5	Changed to another Division			
F	5		•		
M	5				
N	4				
S	4				
U	4				
2022	2022	Club Name	Meeting Day	<b>Meeting Time</b>	Meeting
Div	Area				Format
D	04	El Puente Bilingual TM Club	2nd & 4th Monday	6:30 pm - 8:15 pm Mountain Time	Hybrid
M	05	Denver Techmasters	1st & 3rd Tuesday	8:00 am	In Person
N	01	Cloud Peak Toastmasters Club	Thursday Mornings - 1st & 3rd Thursday	6:45 a.m.	Hybrid
N	03	The Windy	1st & 3rd Tuesday	15:30	In
		Toasters			Person
S	01	<b>FACCMasters</b>	Thursday	12:00 pm	Online
,		Toastmasters			

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# Only the Clubs that are Moving

2022 Div.	2022 Area	2023 Div.	2023 Area	Clubs Moving Club Name	<b>Meeting Day</b>	Meeting Time	Format
M	01	D	3	PMI Mile Hi Toastmasters	2nd Tuesday & 4th Thursday	6:00 PM	Online
F	01	Е	4	CO Xpressionists Club	Wednesdays on ZOOM	12:00 - 1:00 p.m.	Hybrid
E	06	F	5	Boulder Speakeasy	Friday	12:00 p.m.	In Person
E	06	F	5	Loquacious Lunch Bunch Toastmasters Club	Thursday	12:00 pm	Hybrid
Е	06	F	5	Sure Speakers Society Club	Wednesday	12:00 pm	In Person
Е	06	F	5	Zayo Global Toastmasters	2nd & 4th Thursday	9:00	Hybrid
D	03	M	1	Liberty Toastmasters	1st & 3rd Saturdays	10:00 AM to 12:00 PM	Hybrid
F	03	N	1	Earlybird Club	Friday	7:15am	Hybrid
F	04	N	1	Talking Ideas Toastmasters Club	Tuesday	12:00 pm - 1:00 pm	Online
S	04	N	1	Past Leaders United In Service	1st Saturday	9:00am MT	Online
E	02	N	3	The Talking Toasters	Thursday	12:00 pm - 12:45 pm	Hybrid
М	03	U	2	Empowering Great Speakers	Corporate Club - only employees can join	2:30 PM / 4:30 PM	Hybrid
D	02	D	4	Speakers In Action SIA Club	3rd & 4th Thursdays	12:00 pm/ 2:00 pm	Hybrid
E	03	Е	4	Loveland Toastmasters Club	Tuesday	6:30 a.m.	Hybrid
F	05	F	1	Dawn Yawn Club	Wednesday	6:45 am	Hybrid
F	05	F	1	Golden Speak EZ	Thursday	12:00 pm - 1:00 pm	Hybrid
F	05	F	1	Golden Keynotes	1st Monday and 3rd Wednesday	12:30 - 1:30 PM	Hybrid
F	01	F	2	Flatirons View Toastmasters	1st & 3rd Wednesday	6:30 p.m.	Hybrid
F	01	F	2	BALL Talks Toastmasters Club	Tuesday	11:45 AM - 12:45 PM	Hybrid
F	05	F	3	Cloud Nine Toastmasters	1st & 3rd Tuesdays	5:30 - 6:30 pm	Hybrid
F	02	F	4	Chamber Ad-Lib Orators Club	Thursday	7:30 a.m.	Hybrid
F	02	F	4	Gogo Toast & Talk	Tuesdays	11:45 AM	In Person
М	03	M	2	DISH Wireless	1st & 3rd Thursday	4:00 PM	In Person
М	02	M	3	Tech Center Toasters	2nd and 4th Wednesday	11:30 AM - 12:30 PM	Hybrid
M	02	M	3	Ulteig Multiregional Toastmasters Club	1st & 3rd Wednesday	11:00 am	Online

S	04	S	3	Above the Clouds	Tuesdays	7:30 AM	Hybrid
S	03	S	4	Pikes Peak Toastmasters Club	Wednesday	6:44 am	Hybrid
S	03	S	4	Downtown Toastmasters Club	Friday	12:05 pm	Online
U	05	U	1	5280 Toastmasters	Thursday	12:00 pm	In Person
U	05	U	2	Toast Of Inverness	Friday	12:00 pm	Hybrid
U	02	U	3	DTC Speaks	Thursdays	12:00 - 12:55 PM	Hybrid
U	05	U	3	DTC Speakeasies	1st & 3rd Thursday	7:30 am	Online
U	01	U	3	TOPS – Toastmasters of Pinnacol	every other Thursday	12:00 - 1:00 p.m.	Hybrid
U	03	U	4	Toast-A-Matics	Thursday	12:00 pm-1:00 MST	Online
U	03	U	4	Absolutely Articulate	2nd and 4th Saturday of the month	10:00 am - 11:30 am	In Person

Div.	Areas		_		
D	5	Changed Area Within a Division			
E	5	Changed to another Division			
F	5				
M	5				
N	4				
S	4				
U	4				
2022 Div	2022	Club Name	Meeting Day	Meeting Time	Meeting Format
DIV	Area				Format
-	0.4	El Branda Billiannal	On the Manual and	0.00 0.45	11.0.00
D	04	El Puente Bilingual TM Club	2nd & 4th Monday	6:30 pm - 8:15 pm Mountain Time	Hybrid
M	05	Denver	1st & 3rd Tuesday	8:00 am	In
		Techmasters			Person
N	01	Cloud Peak Toastmasters Club	Thursday Mornings - 1st & 3rd	6:45 a.m.	Hybrid
		Todatilidatera olub	Thursday		
N	03	The Windy	1st & 3rd Tuesday	15:30	ln
		Toasters			Person
S	01	FACCMasters	Thursday	12:00 pm	Online
		Toastmasters			

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# District 26 Toastmasters | April 10, 2023 District Leadership Committee Final Results

The District Leadership Committee (DLC) first met on January 24, 2023 to interview candidates for the 2023-2024 District leadership term. This committee consisted of 8 Toastmasters members (not including the DLC Chair) and was selected to equally represent the Divisions as well as comply with other requirements put forth by Toastmasters International.

The Committee recommends the following candidates for the 2023-2024 District Leadership Team:

Office	Nominee	Nominated	Valid
District Director	Ann Hill	Yes	Yes
Program Quality Director	James Gable	Yes	Yes
Club Growth Director	Abirame Periyasamy	Yes	Yes
Club Growth Director	Ruth Prentice	Yes	Yes
Northern Division	Ann Kerr	Yes	Yes
Director			
Southern Division	Christine McCrady	Yes	Yes
Director			

Respectfully submitted,

Darryle Brown, DTM, RA
District Leadership Committee Chair

NOTE: Abirame Periyasamy withdrew on 4/23/2023

#### **DIGNITARIES OF DISTRICT 26 2022-2023**

Note: Deceased members annotated by \*

#### INTERNATIONAL DIRECTOR

Distinguished Toastmaster, Kimberly Myers

#### PAST INTERNATIONAL DIRECTOR

Distinguished Toastmaster, Beth Boaz

#### **PAST REGION 4 ADVISOR**

Past District Director, Distinguished Toastmaster, Stefanie Chow

#### **PAST REGION 1 ADVISOR**

Past District Director, Distinguished Toastmaster, Darryle Brown

#### **PAST REGION ADVISOR**

Past District Governor, Distinguished Toastmaster, Linda Rhea

#### PAST DISTRICT 26 DIRECTORS/GOVERNORS

#### Governors

- 1989-1990, Distinguished Toastmaster, Roberta Sevey
- 1990-1991, Distinguished Toastmaster, Joseph Barrows
- 1991-1992, Distinguished Toastmaster, Edward Seely
- 1992-1993, Distinguished Toastmaster, Dwayne Roberts
- 1993-1994, Distinguished Toastmaster, Tina Hubis\*
- 1994-1995, Distinguished Toastmaster, Dennis Fodness
- 1995-1996, Distinguished Toastmaster, Beth Boaz
- 1996-1997, Distinguished Toastmaster, Catherine Maul
- 1997-1998, Distinguished Toastmaster, Judy Rose
- 1998-1999, Distinguished Toastmaster, Bob Case
- 1999-2000, Distinguished Toastmaster, Dick Dawes
- 2000-2001, Distinguished Toastmaster, Jack L. Roath
- 2001-2002, Distinguished Toastmaster, Judy Ragland Lloyd
- 2002-2003, Distinguished Toastmaster, Nancy P. Swartz
- 2003-2004, Distinguished Toastmaster, Joan Rhoads
- 2004-2005, Distinguished Toastmaster, John R. Barnes
- 2005-2006, Distinguished Toastmaster, Joyce Feustel
- 2006-2007, Distinguished Toastmaster, J. Randy Penn
- 2007-2008 Distinguished Toastmaster, Dana Morgan
- 2008-2009, Distinguished Toastmaster, Bob Baxter
- 2009-2010, Distinguished Toastmaster, Alan Swartz
- 2010-2011. Distinguished Toastmaster, Julia K. Davis
- 2011-2012, Distinguished Toastmaster, Norman Frickey
- 2012-2013, Distinguished Toastmaster, Bea Garcia Macliz
- 2013-2014, Distinguished Toastmaster, Tom Hobbs
- 2014-2015, Distinguished Toastmaster, Linda Rhea

#### **Directors**

- 2015-2016, Distinguished Toastmaster, Deborah Frauenfelder
- 2016-2017, Distinguished Toastmaster, Darryle Brown
- 2017-2018, Distinguished Toastmaster, Rhea Thompson
- 2018-2019, Distinguished Toastmaster, Marcia Wood
- 2019-2020, Distinguished Toastmaster, Mike Akins
- 2020-2021 Distinguished Toastmaster, Jacqueline Smith
- 2021-2022 Distinguished Toastmaster, Victoria Cox

#### From other Districts

- Past District 52 Governor, 1985-86, Distinguished Toastmaster, Janice Haldi
- Past District 57 Director, 2015-2016, Distinguished Toastmaster, Teri McDonald

# Dignitaries continued..

# District 26 District Officers for the 2022-23 Program Year

## **Division Directors:**

Denver Division Karen McGrath, LDP
Eastern Division A.J. Herran, MS5
Foothills Division Pattie Apple, DL1
Metro Division Ruth Prentice, MS5
Northern Division Nathan Darnall, PI3

Southern Division Deborah Horowitz, DTM

Urban Division Will Robinson, DTM

Managers:

Public Relations Benjamin Langley
Administration Teri McDonald, DTM
Finance Diane Nuss, DTM

## Area Directors:

D2 Keith Bailey
D4 James Cline
D5 Steve Holloway
E3 Alenka Znidarsic
M3 Carol Walker-Lopez
M4 Ann Kerr, DTM
M5 Jason Butts
N4 Cecilia Kramer
S2 Zach Taylor

F1 Chelsa Newberg S4 Nathan Winzenried F2 Katelynn Pau U1 Trixie Hunter-Merrill F3 Janet Sellers U2 Marcia Wood, DTM

F4 Revathy Sukumaran U3 Jim Roth

M1 Brad Wolf U4 Meredith Myers

M2 Jeanne Ladewig, DTM